CHIEF ENGINEER, HARYANA

PUBLIC WORKS DFPARTMENT.

PUBLIC HEALTH BRANCH, CHANDIGARH

The 23rd October, 1972

No. 33-70/12032-PH/EI.—The Project Public Health Sub-Division No. 5, Faridabad, was closed down with effect from 30th September, 1972 (afternoon) by Shri D.B. Batra, Sub-Divisional Engineer transferred.

No. 2-64/12037-PH/EI.—The office of Sub-Divisional Engineer, Special Water Supply Rural Investigation Public Health Sub-Division, Ambala City, was closed down with effect from 30th September, 1972 (afternoon).

J. L. SETHI,

Chief Engineer, Haryana, P. W. D., Public Health Branch, Chandigarh.

BUILDINGS AND ROADS BRANCH The 25th October, 1972

No. 8906-PWIII(ASO)-72/34465.—In pursuance of rule 9(11) of the Punjab Service of Engineers Class II, P.W.D. (B&R Branch) Rules, 1965, the Governor of Haryana is pleased to appoint the following officers, in the order of seniority, to the Haryana Service of Engineers Class II (Mechanical) P.W.D. (B&R Branch), with effect from the date indicated against each:—

Shri M. L. Sapru

.. 22nd February, 11971 (afternoon)

Shri Prithvi Raj Grover

. 5th October, 1971

2. These officers shall remain on probation for a period of two years from the date of their appointment to the H.S.E. Class II (Mechanical), as per rule 11 of P.S.E. Class II (Mech.), P.W.D., B.&R. Branch, Rules, 1965.

S. K. MISRA,

Commr. and Secy.

The 16th October, 1972

No. 160.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by Government, at the public expense, for a public purpose, namely, for the construction of a Link Road from Kalwa-Butani Road, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision, of section 7 of the said Act, the Land Acquisition Collector, Haryana, P. W.D., B.&R. Branch, Ambala Cantt., is hereby directed to take orders for the acquisition of said land.

Plans of the land may be inspected in the office of the Executive Engineer, Jind Provincial Division, Jind and Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

SPECIFICATION

District	Tehsil	Locality	Area in acres	Khasra Nos.
Jind	Safidon	Kalwa	6.95	136
				1, 2, 3, 8, 9, 10
				137
				1, 2, 1407, 3, 4, 5, 6, 7, 8/1, 8/2, 9, 10, 251.
				139
				286, 448, 1/1, 1/2, 2, 3, 4, 5, 6, 7, 8, 9, 26, 10.

District	Tehsil	Locality	Area in acres	3	Khesra Nos.
Jind	Sajidon	Kalwa—concid			
				21/1, 21/2, 21/3, 22	131
				21/19 21/2, 21/3, 22	
				2, 3, 4/1, 4/2, 5/1,	140
				2, 3, 4/1, 4/2, 3/1,	
				11 19/1 19/2 20 1	130
				24, 25, 1411	8, 17/2, 17/1, 16, 23/1, 23/2,
					129
				10/2, 10/1, 9, 13/1, 1 14/1, 14/2, 14/3, 1	13/2, 13/3, 13/4, 11/1, 11/2, 12, 5, 16, 1414.
					128
				1/1, 1/2, 362/1, 3, 8/1, 8/2, 9, 362/1	7/1, 7/2, 7/3, 6/1, 6/2, 1418,
				115	127
				23/305, 24	4, 5/1, 5/2, 312
ъ.	Do	Butani	3 ·78		80
Do	Ъ	Dutan		15, 16, 17/1, 1/2, 5	533, 23
					81 ·
				2, 3, 4, 5, 6, 7, 8, 9	0/1, 9/2, 10, 11, 532
					82
				1, 531, 2, 273, 3, 4,	5, 529, 6, 7, 8, 9, 10, 531
					83
				1, 2, 530, 3, 4, 5, 6	7, 8, 9, 10, 124
					84
				1, 2, 3, 4, Rasta 7,	8, 524, 9, 10, x, Phirni
D -	Do	Kalawati	3.14	•	53
Do	D 0	A W		61, 16, 25	
		1			54
		·		11/1, 11/2, 12/1, 12/ 3, 4	2, 9/1, 9/2, 8/2, 369, 8/1, 20,

District	Tehsil	Locality	Area in acres	Khasra Nos
Jind	Safidon	Kalawati—	· · · · · · · · · · · · · · · · · · ·	52
		Concig		17, 16/2, 16/1, 24/1, 24/2, 25, 15/2
				50
				65, 2/1, 2/2, 3/1, 9, 10, 11/1, 11/2
				41
	,			15/1, 15/2, 16, 17, 23, 24, 201
				42
				g, 10, 11, 1/2, 2/1, 2/2. 3
				37
				13/1, 26, 83, 17, 18, 23/1, 23/2, 24, 22, 15/1,
		Grand Total	13.87	245, 246, 247, 248, 249, 249, 250, 133, 368.

No. 161.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by Government, at the public expense, for a public purpose, namely, for the construction of a link road from Jind-Safidon road to Chhaper, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt., is hereby directed to take orders for the acquisition of said land.

Plans of the land may be inspected in the office of the Executive Engineer. Jind Provincial Division, Jind and Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

SPECIFICATION

Di strict	Tehsil	Locality	Area in acres	Khasra Nos.
Jind	Safidon	Jaipur	0.97	46 47 5 1 1 10 11 20 21 383 35 30
				5, 6, 15, 16, 25/1, 25/2, 380 15, 67, 11, 25 30 31 16 10/1, 10/2, 11, 65, 20/1, 20/2, 21, 63
				31 21 22 176 1, 74, 12, 18, 23, 54, 5/1, 5/2 15 16
			,	5, 6, 15, 16, 25/1, 25/2 J, 10, 11, 20, 23, 36
				5, 6/1, 6/2, 15, 16, 25, 365 9 7
		·		1, 10, 11, 20/1, 20/2, 21 358, 21 2 1 31
				21 25, 58 3 164, 165, 166, 168

District	Tehsil	Locality	Area in acres	Khasra Nos.
Jind	Safidon	Jaipur— concld		169, 172, 175, 176, 179, 181, 182, 183, 186, 187, 187/1, 188, 189, 181, 283, 284, 285, 290, 291, 292, 293, 294, 295, 309, 310, 311, 183, 199, 203, 204, 205, 206, 207, 208, 215, 216, 217, 218, 234/1, 234/2, 234/3, 234/4, 105, 107, 312, 313, 314, 315, 319, 320, 321, 322, 323, 324, 331, 346, 344, 343, 297, 385, 356, 357, 286, 306, 247, Phirni.
		Chhaper	0.09	44
				18, 19, 21, 23, 70, 303, 23, 329, 74, 75

No. 162.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by Government, at the public expense, for a public purpose, namely, for the construction of a link road from Rojhla to Kurar, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt., is hereby directed to take orders for the acquisition of said land.

Plans of the land may be inspected in the office of the Executive Engineer, Jind Provincial Division, Jind and Land Acquisition Collector, Haryana, P.W.D., B.&R. Branch, Ambala Cantt.

SPECIFICATION

District	Tehsil	Locality	Area : acres	
Jind	Safidon	Rojhla	0 · 57	Rect. No. 18
				16, 17, 18, 19, 20, 21, 22, 23, 24, 25/1, 25/2, 88
				Rect. No. 19
				K. No. 16, 17, 18, 19, 20/1, 20/2, 84, 21/1, 21/2, 22, 23, 24, 87, 80
				Rect. No. 20
				K. No. 11, 12/1, 12/2, 13, 7, 5, 74
				Village Abadi
				149, 150, 151, 152, 156, 157, 104, 72, 71, 79
				1
Do	$\mathbf{D_o}$	Karkhana	1.66	Rect. No. 32
				25, 482, 16
				Rect. No. 31
		•		K. No. 16, 17/1, 17/2, 18, 19, 20, 21, 22, 23, 24, 25, 483
				Rect. No. 30
				K. No. 16, 17, 18/1, 18/2, 19, 20, 480, 21, 22, 23, 24, 25, 485

Distriot	Tensil	Locality	Area in acres	Khasra Nos.
Jind	Safidon	Karkhane—		Rect. No. 29
				K. No. 16, 17, 18/1, 18/2, 19, 20, 21, 22/1, 22/2, 486, 23, 24, 470, 25
		•	•	Rect No. 28
	4,	·. ·		K. No. 18, 65, 21, 22, 23, 24, 25, 422, 210, 354, 352, 326, 27, 28, 334, 335, 336, 346, 347, 348, 349 350, 325, 211, 212, 57, 297, 296, 300, 295, 290, 289, 282, 283, 62, 394, 395, 396, 194, 88, 398, 397, 400, 401, 402, 403, 179, 83, 85, 86, 87, 78, 84, 210, 488, 164, 19, 20, 399
				Rect. No. 38
				1, .2, 5, 404 to 419, 421, 421/1
	•		• . •	Rect. No. 27
				K. No. 25
				Rect. No. 26
	•		·:	K. No. 19, 20, 88, 76, 23/1, 75, 23/2, 24, 25
		•		Rect. No. 39
				K. No. 3, 4, 5/1, 5/2, 490, 77
				Rect No. 40
				1/1, 1/2, 489, 2, 3, 9, 1/3, 82 Main Rasta
D_0	$\mathbf{D_0}$	Kurar	0.83	Rect. No. 38
				K. No. 8/1, 8/2, 7, 14/1 14/2, 15, 16
				Rect. No. 37
				20, 21, 22/1, 22/2, 23, 372, 371
		. ,		Rect No. 42
				2, 3/1, 3/2, 4, 6, 15, 7, 73, 8/1
		•		Rect No. 43
	•			K. No. 382, 383, 18, 19, 11, 107, 20, 22, 23, 90 100, 327, 328 to 333, 326/3, 326/2, 326/1, 256/2 256/2, 252/1, 252/2, 251/1, 251/2, 248/2 248/2, 334, 335, 258, 150, 151, 115
				326
		. .		

3.06

G. Total